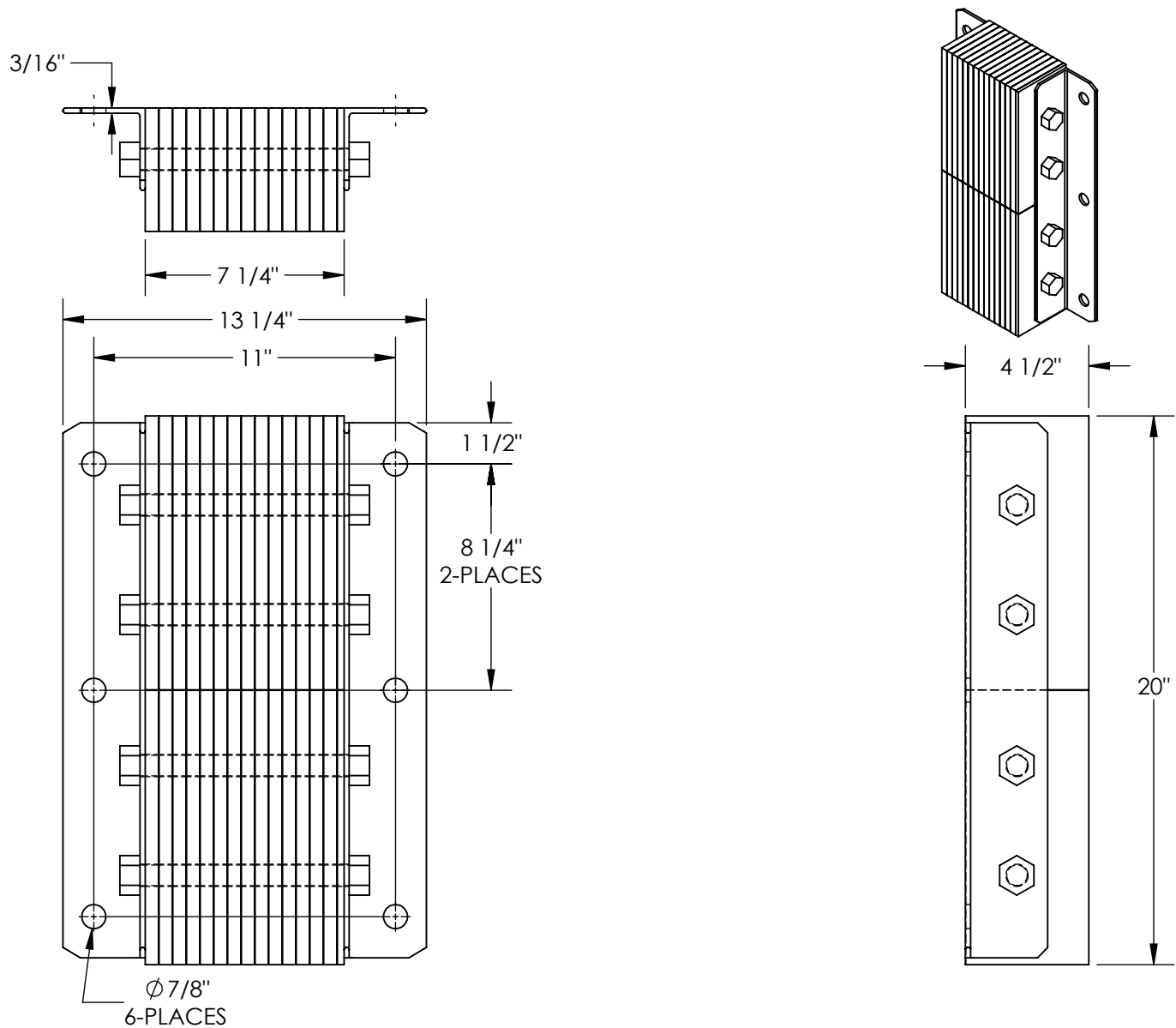


**LAMINATED DOCK BUMPERS - V-1120-4.5** APPROX WEIGHT: 40.10 lbs.  
DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

\*\*\*ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE\*\*\*



ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON

DIMENSION TOLERANCE ± 1/2"

**STANDARD FEATURES**  
MODEL NUMBER IS V-1120-4.5  
OVERALL WIDTH IS 13 1/4"  
OVERALL DEPTH IS 4 1/2"  
OVERALL HEIGHT IS 20"  
FABRIC REINFORCED LAMINATED  
RUBBER PADS WITH PAINTED  
STRUCTURAL ANGLES

**SPECIAL FEATURES**  
NONE

|                                                    |                                                                                                                                                                                                                                                          |  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A<br/>P<br/>P<br/>R<br/>O<br/>V<br/>A<br/>L</b> | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. |  |
|                                                    | <b>UNITS REQUIRING APPROVAL DRAWINGS OR MODIFIED ARE NON-RETURNABLE</b>                                                                                                                                                                                  |  |
|                                                    | [ ] As drawn [ ] As marked                                                                                                                                                                                                                               |  |
|                                                    | Signed: _____ Date: _____                                                                                                                                                                                                                                |  |
|                                                    | Printed Name: _____                                                                                                                                                                                                                                      |  |
|                                                    | LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING                                                                                                                                                                                             |  |

|                      |            |            |
|----------------------|------------|------------|
| DISTRIBUTOR'S NAME:  |            | P.O.#      |
| VESTIL MANUFACTURING |            | X          |
| DRAWN BY: B.HORN     |            | W.O.#      |
| DATE: 3/26/15        |            | X          |
| REFERENCE: X         | SCALE: 1:8 | SALES: X   |
| QUOTED LEAD TIME: X  | QUOTE # X  | FILE NAME: |
|                      |            | 29-007-282 |